

FaithPointe
FAMILY FELLOWSHIP



71429 SEEGER RD
COVINGTON, LA 70433

Service Schedule

All services begin at **11:15 am**

November

Sunday 19 Thanksgiving Celebration

Sunday 26 Last Sunday After
Pentecost

December—Advent

Sunday 3 The First Sunday in Advent

Sunday 10 The Second Sunday in
Advent

Sunday 17 The Third Sunday in
Advent

Sunday 24 The Fourth Sunday in
Advent(Christmas Eve) **Time to be
determined**

Monday 25 The Nativity of Our
Lord Jesus Christ (Christmas)

Sunday November 19

Annual Fellowship

Thanksgiving Celebration

**We have a seat reserved just for
YOU!!!**

Please RSVP Allyson Tomkins



ATTENTION ALL YOUTH !!!!!
Casting for Christmas Pageant will
take place on November 19th. Please
attend this service so you can receive
and practice your part in the pageant.



Liturgy

November 19

[Zephaniah 1:7, 12–18](#)
[Psalm 90](#) or [90:1–12](#)
[I Thessalonians 5:1–10](#)
[Matthew 25:14–30](#)

November 26

[Ezekiel 34:11–20](#)
[Psalm 95](#)
[I Corinthians 15:20–28](#)
[Matthew 25:31–46](#)

December 3

[Isaiah 64:1–9a](#)
[Psalm 80](#) or [80:1–7](#)
[I Corinthians 1:1–9](#)
[Mark 13:24–37](#)

December 10

[Isaiah 40:1–11](#)
[Psalm 85](#)
[II Peter 3:8–18](#)
[Mark 1:1–8](#)

December 17

[Isaiah 65:17–25](#)
[Psalm 126](#)
[I Thessalonians 5:12–28](#)
[John 3:22–30](#) or [John 1:19–28](#)

December 24 Time? To be Provided

[II Samuel 7:1–17](#)
[Psalm 132](#) or [132:8–19](#)
[Romans 16:25–27](#)
[Luke 1:26–38](#)

ADVENT

(Happy New Year !!!!)

Some people may know that the Advent season focuses on expectation and think it serves as an anticipation of Christ's birth in the season leading up to Christmas. This is part of the story, but there's more to Advent.

The word "Advent" is derived from the Latin word *adventus*, meaning "coming," which translates to the Greek word *parousia*. Scholars believe that during the 4th and 5th centuries in Spain and Gaul, Advent was a season of preparation for the baptism of new Christians at the January feast of Epiphany, the celebration of God's incarnation represented by the visit of the Magi to the baby Jesus ([Matthew 2:1](#)), his baptism in the Jordan River by John the Baptist ([John 1:29](#)), and his first miracle at Cana ([John 2:1](#)). During this season of preparation, Christians would spend 40 days in penance, prayer, and fasting to prepare for this celebration; originally, there was little connection between Advent and Christmas.

By the 6th century, however, Roman Christians had tied Advent to the coming of Christ. But the "coming" they had in mind was not Christ's first coming in the manger in Bethlehem, but his second coming in the clouds as the judge of the world. The Advent season was not explicitly linked to Christ's first coming at Christmas until the Middle Ages.

